

CATHOLIC DIOCESE OF SHANGHAI INTERNATIONAL PARISH



South Chongging Road, Shanghai 200025

Second Sunday of Lent, March 12, 201

BISHOP

We pray for Bishop Aloysius Jin, who returned to the Lord on April 27, 2013.

PASTOR

Fr. Anthony Chen 1391-778-6322 franthonychen@hotmail.com

INTERNATIONAL MASSES **ENGLISH**

Saturday 5pm Sunday 11am First Friday Mass Apr. 77:30pm

GERMAN

Sunday Mar. 19 3pm

KOREAN

Sundays 5pm

RECONCILIATION

30 minutes before Mass and by appointment

EUCHARISTIC ADORATION

9am - 8pm Daily Adoration Chapel (Room 111)

ST. IGNATIUS CATHEDRAL

158 Puxi Road, Xujiahui English Mass Sunday 12 noon

ST. JOSEPH'S CHURCH

36 S. Sichuan Road English Mass Sunday 11am

SACRED HEART CHURCH

151 Hong Feng Road, Pudong **English Masses**

Saturday 5pm Sunday 10:30am

№ DAILY READINGS ◆

Mar. Reading		Psalm	Gospel
12	Gn 12:1-4	Ps 33:4-22	Mt 17:1-9
	2 Tm 1:8-10		
13	Dn 9:4-10	Ps 79:8-13	Lk 6:36-38
14	Is 1:10-20	Ps 50:8-23	Mt 23:1-12
15	Jr 18:18-20	Ps 31:5-16	Mt 20:17-28
16	Jr 17:5-10	Ps 1:1-6	Lk 16:19-31
17	Gn 37:3-28	Ps 105:16-2	1 Mt 21:33-46
18	Mi 7·14-20	Ps 103·1-12	Ik 15·1-32



"Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you." Ps 33:20,22

"This is my beloved Son, with whom I am well pleased; listen to him."



"Abraham is

the father

of faith

because he was willing to

stake his life

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on earth."

When God told Abraham to leave home. God was asking a lot of him. The world was not a global village then. Travel wasn't easy; there were no planes, taxis or hotels.

Furthermore, leaving home was a decisive break with all the good of home, because going back for a visit was difficult or just out of the question entirely.

So leaving home then was a loss that we can't imagine well anymore in our era of video calls and texting.

Still, when God told Abraham to leave, Abraham went.

Why did he go? Presumably because he wanted what God offered him. If Abraham left, God told him, then Abraham would become a great nation, and all the communities of the earth would find blessing in him. That is a fairly stunning reward.

So Abraham, who had a great desire for that reward, obeyed God, left what was familiar and beloved to him, and wandered off as a stranger in a strange land.

And then notice what happened.

Abraham lived a very long time after this promise of God's and he stayed faithful to God's commands his whole life.

But by the time Abraham died, this is all he had: one son to carry on his posterity under this promise and two grandchildren.

By anybody's estimation, this is a very small family. Certainly, one son and two grandsons is not a great nation.

Furthermore, hardly any

communities knew Abraham at all, let alone found a blessing in him.

The idea that all the communities of the earth would find blessing in him really would have been completely laughable at that time, wouldn't it?

Of course, as we now see it, all Jews, Christians and Muslims are the Abrahamic peoples. Many great nations are included among the Abrahamic peoples. All of them know Abraham and think that they find blessing in him.

And so God's stunning promise to Abraham has been completely fulfilled.

But notice that he did not live to see it. He had to take the fulfillment of God's promise to him on faith.

So maybe Abraham is the father of faith because he was willing to stake his life on a promise whose fulfillment did not come in his lifetime on earth.

In this, he is not only the patriarch of the family of faith but also a pattern to follow for all those in his family.

Eleonore Stump

Professor of Philosophy, Saint Louis University **Used with Permission**

Lord, your commandment of love is so simple and so challenging. Help me to let go of my pride,

to be humble in my penance. I want only to live the way you ask me to love, to love the way you ask me to live.

I ask this through your son, Jesus, who stands at my side today and always.

- Creighton Online Ministries

Transfiguration: A Sign of HOPE

Today we move from Jesus' retreat into the desert to his Transfiguration. The transfiguration of Jesus is to us a model and a sign of hope.

The man Jesus was really the Lord Jesus. His true and deepest self showed for a

brief moment. What we are meant to be in our deepest selves will become apparent if we let Jesus change us and become, with him, people who live for others.

"Lord Jesus, in our darkness and trials, may you give us the courage to listen to your voice and carry out your plans."

https://tinyurl.com/zpne7vp

STATIONS OF THE CROSS



30+ Parishioners praying Stations of the Cross on the First Sunday of Lent, using new prayer books! Please do join us! The Way of the Cross is a way of prayer. One walks, in spirit, with Jesus on His journey to Calvary and meditates on His suffering and death. Each meditation can be a personal meeting with Christ and a new discovery of His presence in one's life. Each meditation can be deeply personal by recalling specific persons places and experiences in one's own life.

All parishioners are encouraged to join in!
Stations of the Cross
Every Sunday, 12 noon to 12:30pm
Meet in front of the altar



Valuable New Ways to FAST During Lent

Fasting during these 40 days of Lent helps keep our focus on Jesus. Here are more new ways to remove things in our lives that keep us away from God:

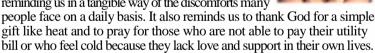
2. Fast from Gossip - Fasting from gossip requires us to pay attention to our words and our motivation for what we share with

others in conversation. We ought to soften our hearts and in turn our

tongues, too. A community with less gossip, is one that is more loving, empathetic, caring and Christian.

3. Fast from a Creature Comfort - Fasting from a

"creature comfort" (e.g., air conditioning or a hot shower) during Lent can make us a bit uncomfortable, reminding us in a tangible way of the discomforts many



http://tinyurl.com/jbjp2ya To be continued

TWO WAYS OF LIFE

A Meditation on God's Love – Part 2
The world, in its ignorance of God's Love, is constantly bombarding us with the message that our lives don't really matter unless we have or achieve certain things, or do things in a certain way.



That is why those who follow this way are always *unfulfilled and uncertain*. They need to always calculate their plans and make sure they're up to par. They may pray to God, but only as a means of "increasing their chances" of happiness or success. As long as they feel in control of their lives, surroundings and future, they have some measure of comfort.

Christians who wish to abide in Christ's Love and bear lasting fruit must no longer live this way. *There is another way: Christ's Way, the way that leads to Love and life.*To be continued

By **Audrey YU Jia Hui,** a member of St. Peter's International Parish. SPICES can see the entire essay with references at http://tinyurl.com/AudreyYU



Saturdays 4:30pm Sundays 10:30am

RELIGIOUS EDUCATION CLASSES Sundays 9:30am

CHILDREN'S LITURGY AGES 4-6 Sundays During Liturgy of the Word

STATIONS OF THE CROSS Sundays 12 noon to 12:30pm COME PRAY TOGETHER!

YOUTH VISIT TO NURSING HOME March 12 12:30pm - 5pm (see below) Tuesdays 10:30am & 7pm Room 113

YOUTH MASS March 18 5pm YOUTH, please sign up now to serve! JUST 4 YOUTH GATHERING 6pm Join in the great FUN & FELLOWSHIP!

COMING SOON

MARRIAGE PREPARATION PROGRAM

1st SESSION MARCH 19 1pm Room 113 Engaged couples, please sign up now!

All registrations @ the Help Desk or stpetersintl@gmail.com

UST 4 YOUT H VISIT TO NURSING HOME Open to All Youth Ages 12 to 18

THIS Sunday (March 12)

Leave St. Peter's 12:30pm Return by 5 pm
We welcome donations of hotel toiletry kits
(soap, shampoo, etc.), to be distributed
to the nursing home residents

For more information, contact Darryl at darryljuinio@gmail.com

-"Go Directly to Confession... Don't Wait"



ACT OF CONTRITION

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us.

In his name, my God, have mercy.

Lent is a wonderful time to celebrate the reconciling love and the healing graces our Lord offers us.

* "Even just on a human level in order to vent, it's good to speak to a brother, confessing to the priest the things that weigh so heavily on your heart."

* "Sometimes when you're in line for confession, you feel all sorts of things, especially shame, but when your confession is over, you'll leave free, great, beautiful, forgiven, clean, happy — this is what's beautiful about confession."

Jesus will be there and he's even nicer than the priest."

www.catholicnews.com/data/stories/cns/1400689.htm

Why Do Catholics Go for Confession?

The Gospels provide numerous examples of Jesus' mission to forgive sins. While only God can forgive sins, the Church is his instrument of forgiveness on earth. On Pentecost Jesus shared with the Apostles his power to forgive sins:

"Whose sins you forgive are forgiven them, and whose sins you retain are retained." www.foryourmarriage.org/why-do-catholics-go-to-confession/



"No, 9 say to you: unless you do penance, you shall all likewise perish." Luke 13:3

2017 YOUTH RALLY MARCH 24-25 6:30-9pm Friday & 9am-3:30pm Saturday ST. PETER'S YOUTH, come together with Catholic

Christians from all over Shanghai and discover:

"WHO IS JOSUS to MOP"

VENUE: Concordia (CISS), 999 Mingyue Road, Pudong For more information, contact Lisa D'Souza at lisareneedsouza@gmail.com